VIII. 1. II. CORINTHIANS. 287   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 you. 1 Therefore we were unto you in the sight of God. 38 For   
 comforted in your comfort : this cause we have been comforted:   
 yea, and exceedingly the but in four comfort we joyed the ts¢a%qu.   
 more joyed we for the joy more exceedingly for the joy of   
 of Titus, because his spirit Titus, because his spirit 4hath found 4Rom.xv s2.   
 was refreshed by you all. refreshment from you all. 1! For   
 M4 For if I have boasted if I have boasted at all to him of   
 any thing to him of you, you, I was not put to shame; but   
 Tam not askamed ; but as as we spake all things to you in   
 we spake all things to you truth, even so our boasting before   
 in truth, even so Loast- Titus was found to be truth. 1 And   
 tng, which I made before his ‘affection is more abundantly ret.vi.22.   
 Titus, is found a truth. toward you, whilst he remembereth   
 45 And his inward affection Sthe obedience of you all, how with \*Qi42.5   
 is more abundant toward fear and trembling ye received him.   
 you, whilst he remembereth 16 J rejoice that in every thing I am   
 the obedience of you all, of good courage concerning you.   
 how with fear and trem- VIII. 1 Moreover, brethren, we   
 bling ye received him. 16 I   
 rejoice therefore that IL   
 have confidence in you in   
 all things.   
 VIII. 1 Moreover, bre-   
   
 easy for any of the Apostle’s adversaries to of speech, to whomsoever I spoke.’—But.   
 maintain that the reproof had been adminis- as we spake (generally, not merely in our   
 tered from private and interested motives. teaching) all things to youin truth (trath-   
 But he wrote, in order to bring out their fully), so also our boasting (concerning   
 zeal on his behalf (i. e. obey his com- you) before Titus was (was proved to be:   
 mand), and make it manifest to themselves was, as shewn by proof) truth. De Wette   
 in God’s sight. It was not to exhibit to suggests that the Apostle had described   
 them dis zeal for that he wrote, but to (by anticipation) to Titus in terms   
 make manifest to them, to bring out among the affection probable prompt obedience   
 them, their zeal to regard and obey him. of the Corinthians, as an encouragement to   
 13. For this cause (literally, this his somewhat unwelcome journey.   
 account: on account of the fulfilment of 15.] enlarges the words ‘was found to be   
 this purpose) we are comforted; but in truth.’—And his heart is more abundantly   
 addition to (or, on the occurrence of) our (turned) toward you, remembering as he   
 comfort we rejoiced very much more at does the obedience of you all, how (i. e.   
 the joy of Titus, because his spirit has which was shewn in the fact that) fear   
 been refreshed by you all. A similar and trembling ye received him. ‘ Fear and   
 declaration to that in ver. 7, where not trembling,’ i.e. ‘lest ye should not pay   
 only the arrival of Titus, but his com- enough regard to my injunctions and   
 fort wherewith he was comforted by them, honour enough his mission from me.’   
 is described as the ground of the Apostle’s 16.] I rejoice (more expressive than with   
 joy. According to the received reading a counecting particle) that in every thing   
 (‘your comfort,’ see A. V.), the sense I am (re)-assured by you: ‘am of good   
 hardly represent the real state of things. courage, in contrast to my former dejec-   
 14.] This increased joy was pro- tion, owing to your good conduct.’   
 duced by the verification which my former Cuap. VIII. 1—IX. 15.] Srconp part   
 boasting of you to Titus now received. OF THE EPISTLE: CONCERNING THE COL-   
 if I have boasted at all] sce one LECTION FOR THE SAINTS. 1—6.]   
 particular in which he boasted of them, He informs them of the readiness of the   
 ch. ix. 2. I was not put to shanic, Macedonian churches to contribute for the   
 viz., by being shewn, on Titus’ coming to poor saints (at Jerusalem), which led him   
 you, to have boasted in vain :—‘ but truth- also to beg of Titus to complete the col-   
 fulness was shewn to be my constant rule lection at Corinth. See some interesting